

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER

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DATE

April 18, 2012

MOTOR CARRIER MATTER

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DOCKET NO.

2012-160-T

UTILITIES MATTER

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ORDER NO.

SUBJECT:

Docket No. 2012-160-T - Application of Frank Jackson d/b/a ASAP, 104 Nightbridge Drive, North Charleston, South Carolina 29418 for a Class C (Taxi) Certificate of Public Convenience and Necessity to transport passengers between points and places in South Carolina, restricted to seven (7) passengers.

COMMISSION ACTION:

Approve the application of Frank Jackson d/b/a ASAP for a Class C (Taxi) Certificate.

PRESIDING: HowardSESSION: RegularTIME: 2:00 p.m.

| | MOTION | YES | NO | OTHER | |
|-----------|-------------------------------------|-------------------------------------|--------------------------|---------------|------------|
| FLEMING | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <u>Absent</u> | Sick Leave |
| HALL | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | |
| HAMILTON | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | |
| HOWARD | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | |
| MITCHELL | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | |
| WHITFIELD | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | |
| WRIGHT | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | |

(SEAL)

RECORDED BY: J. Schmieding